

**NATIONAL ASSOCIATION OF RAILWAY BUSINESS WOMEN**

National Scholarship Program – School Year 2022-2023

The National Association of Railway Business Women is proud to present our Scholarship Program. Our scholarship awards are funded by the generous donations made throughout the year by individuals and chapters in our organization. There will be eight (8) $2,000 scholarships awarded. Winners will be announced at the 2022 NARBW National Convention.

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# ELIGIBILITY

You must be a member of NARBW or a relative of a member. Members in good standing for one calendar year or more are eligible to submit scholarship applications for themselves and are allowed preference points in judging. They may also sponsor an application for a relative. Scholarship Awards are limited to three (3) per individual.

# JUDGING

The panel of five judges will consist of two members from the National Board of the National Association of Railway Business Women and three selected from outside of the membership.

Grading of applications will be as follows:

1. Scholastic achievements 20 points
2. Ambition, potential, and being a NARBW member 50 points
3. Financial need 30 points

**INSTRUCTIONS TO CHAPTER PRESIDENT**

Chapter Presidents will review each application for completeness and eligibility of member or sponsoring member. Your signature is required on the application and it certifies it contains:

1. Completed Application Form (includes signature of applicant and sponsor).
2. Letter from applicant stating present employment and includes answers to the questions on the next page.
3. Two letters of recommendation (one must be from member/sponsor and state that applicant is a relative of or is a NARBW member).
4. Certified copy of latest school transcript.

HOW TO APPLY FOR A NARBW SCHOLARSHIP

Applications are available from Chapter Presidents, Chapter Scholarship Chairmen, National Scholarship Chairman and www.narbw.org.

*Applications must be postmarked to the National Chairman no later than March 1, 2022*

NARBW scholarship application must be completed, signed, and forwarded to the applicant’s or sponsor’s Chapter President with the following attachments. For Members-at-Large the role of the Chapter President shall be fulfilled by the National 2nd Vice President.

1) Two letters of recommendation:

Letters of recommendation should include a character reference, statement of student’s potential, and their need for financial assistance. These can be from a teacher or professor in the applicant’s desired field of study or a job supervisor. One letter of recommendation **must** be from the NARBW member/sponsor/relative. Only the required number of letters of recommendation will be accepted (two plus applicant’s own letter).

2) A letter from the applicant answering the following questions:

What major (and minor) you have chosen to pursue?

Why have you chosen this major?

Why is a college (or technical school) education important to you?

What are your career goals?

Why should NARBW award a scholarship to you?

Explain how you are financing your education.

3) Certified copy of latest academic transcript available:

The certified transcript should be from the most recent completed semester. Depending on your school’s calendar, the most recent semester may be Fall 2021.

***Chapter Presidents will forward completed and signed applications to***:

**National Association of Railway Business Women**

**Peggy Simon Cuellar, National Scholarship Chairman**

**13779 Sablesprings Ln.**

**Houston, TX 77014**

Applications that are incomplete, unsigned by applicant, sponsor, and Chapter President, or postmarked after March 1, 2022, will be disqualified.

Chapter deadlines may differ.

NATIONAL ASSOCIATION OF RAILWAY BUSINESS WOMEN

**SCHOLARSHIP APPLICATION**

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**Please furnish complete information requested – (additional sheets may be attached)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_ \_**

**Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you previously been awarded a NARBW Scholarship? \_\_\_\_\_\_\_\_\_\_What year(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Preferred method of contact: Phone email mail**

**Eligibility: Member Relative of a Member**

***Activities and Achievements* (Attach Additional Sheet If Necessary)**

**List activities, memberships, special honors, achievements or other recognition received either in or out of school:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***Academic***

**Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Enrollment Status: Full Time Part Time GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Projected graduation date: B.S./B.A.\_\_\_\_\_\_\_\_\_\_\_M.S./M.A. \_\_\_\_\_\_\_\_\_ OTHER \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

If you are currently attending high school, what college/university will you be attending?

### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Have you been accepted for admission: Yes No For what term? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Planned field of study/goals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Work experience (attach additional sheet if necessary):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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#### Financial Statement of Applicant

**How are you financing your education? Have you applied for other scholarships? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### In what amounts and from whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## Estimate of expenses for school year 2022-2023

**Tuition and Fees $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Books and Supplies $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Room and Board $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Transportation $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### Other: \_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Family Expenses (childcare, medical, household, etc.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Expenses $**

## Estimate of student income for school year 2022-2023

**Student Employment $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Spouse Employment $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Family Assistance $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scholarships / Grants $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Education Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Financial Aid $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Income $**

**By signing below, I certify that all information is accurate, and applicant is eligible for application.**

### Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NARBW Sponsor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### *DEADLINE: MARCH 1, 2022*